

Transcript – Bible Study_1 Tim 6

Alrighty, Shabbat shalom and Shabbat shalom to everybody with us tonight. We are in a very special location in the Holy Land of Israel. We have been in Jerusalem here all week and now we travel to the North and Yom Rishon, the first day of the week, we'll be heading back to Jerusalem.

Jerusalem Update ~

So, here we are in the Holy Land and very happy to be here, but also in one way a little bit sad in the way we're seeing here. So, I'm not going to do any world news tonight because I really want to share what I've been doing here in Israel and what is going on over here, a little bit at least anyway.

And then I want to get into the Bible study in 1st Timothy chapter 6. And I'm hoping probably not next week, but maybe in a few weeks I'll do a whole Bible study just on world news because there is a lot of things that's going on and what's happening.

But we have not been here in a while because of everything that's going on and particularly the war at the last two years. And we've seen a lot, I've talked to a lot of people that are here, we have a lot of friends that are here, some brethren that are here. But until coming here, I really did not realize the situation completely because it's one thing to read about something and to hear something, but it's another thing to come there and live it.

And the one thing I knew from a while ago is talking to friends that I have here in Israel because throughout the years, the Israelis that I know and the people that I know, no matter how bad it usually was, we've been here doing wars and a lot of terror attacks and all things.

Israeli people have a way to twist things to make it not seem so bad. And I guess you have to do that when you live in this kind of environment because if not, you'll go out of your mind because you have to see some kind of light at the end of the tunnel, and hope that it's not a train coming in the other direction.

So, this time though, I mean, everyone we meet, our friends, people we knew before, meetings that I'm going in, even just people on the street that we're meeting, I mean, every single person we're meeting, even when it's just like, "Hi, how you doing?" It's like, "Oh, it's been rough." You can see it. I mean, I can't believe how much people have aged, how you can see it in their face, how you hear it in their voices.

And I had said when this has happened, as far as the October 7th, the murders and the different situation there, that it was the worst attack they've had since the Holocaust. And what really sadden me at that time, I was thinking, wow, it's been 70 something years and Israel's right back where they started. They're no safer, they're no more secure, they're no happier, they're no better off than they were when they became a nation in 1948, when all the Arab nations around declared war on them.

But coming here and seeing it is just so sad for us. In the north of the country, where we came up here the last couple of days and where we lived for a long time. Up past the Sea of Galilee, most of the people that were north of there, tens of thousands of people, actually had to leave their homes for a year and a half because of the bombing every day that was happening, and they came to Tiberius and the different Kibbutzim that's in the area over here.

And I just can't imagine it, like you're seeing this bombing every day and you don't know if your homes are destroyed and the insecurity that's there and people losing children, these kids that are soldiers are 20 and 21, 22, 23 that are dying, hundreds and hundreds of them.

But there's thousands, tens of thousands of them that are injured that have psychological problems that PTSD and even mental issues and to hear that the people in the South where the attacks took place, that many people now for two years have not left their home, won't even answer a phone. Like the depression and the downness is really, really hard, hard for us to see.

And this is on the Israeli side that when you look, I mean, the Israeli side is bad, but on the Palestinian side, you're talking about a hundred thousand people close to, more than half women and children that were killed and it's still going on every day in Gaza, people being martyred and people being killed that are over there.

But to live here for 20 years and to bring the message of hope from the Yahweh's kingdom that's coming and now to see them living just like with no hope. And we know that our brother Judah has not accepted Yahshua. We know that most of them do not keep the Torah and the religious keep it less than anybody. They were just into their religions.

And you really see a Land here that's void of Yahweh and His Spirit, and to be honest with you, even being in Jerusalem, I had such an emptiness. I didn't feel full. I didn't feel overjoyed there seeing it. There's so much construction going on here in Israel and making everything, trying to make them into these new-age cities, like they're doing down in Saudi Arabia and these different places. All the construction that they're doing and just you really see, it's like I said, it looks more like the daughter of Babylon than the land of Israel.

But at the same rate, there's a lot of good people here and there's a lot of people that are hurting and I really feel, I don't know what Yahweh's plan is, all His plan for me over here, but I do know I do want to help these people as much as I can because I love them and they're our brother.

And I mentioned in my Brethren Letter that we're having trouble sending out. I'll get it out by the beginning of next week, Yahweh willing. But I've been working in recent times with an institute called The Jerusalem Institute of Justice. I love the name of that because I always tell our elders and particularly the elders that are with me on the Jerusalem Council. I always say that if we don't have justice, where will people get it from?

That there can't even be an inkling, when you're on that council, there is no room for error because we are the council between Heaven and earth, the Jerusalem Council anyway. And our elders, the same thing that if brethren can't trust the elders in our congregation, who can they trust?

So we have to, that's why one of the, even the requirements of an elder is to be above reproach. And to see an organization like this, and like I said, I've been working with some of them for a while through internet and email and different things, telephone, Zoom calls, that kind of thing. But this is the first time I met a lot of the people from the office.

And some of these are the top attorneys that are in Israel. And everything they do is free. They do not charge one penny for their services because they're working with the people that need it the most. And I think, wow, like us, *freely you receive, the freely you give.*

And yet churches, pastors, congregations, even Sabbath congregations, a lot of them and stuff, how many are doing that? How many are freely receiving and freely giving the way Yahshua said? And here it is. They're not a religious organization, although they've been praying for me and praying for our travels and everything. And yet these people do the same thing.

They've chosen to sidestep making a lot of money, which they could. Some of them could be making three or four times the amount of salaries they're making because they want to help. They want to help the Holocaust victims. They want to help these hurting soldiers that they're not giving compensation to, even though they're risking their life for the country and Messianics, our brethren that are here that are persecuted believers because of their beliefs and they're going to court and they're standing up and helping them and not taking money from it.

So, I'm really impressed and I really am happy. I told them I'm really happy to work with them and help with them. And they want to help with me. They love our ambassador program. They love all the stuff I'm doing. They're really, really supportive of it. And I hope, we'll see where Yahweh leads us. But I really am praying for them and I know that Yahweh will bless them because their heart is just to help the people that are here.

So, I just wanted to give a little update. I'll give more update as we go along, but it really is a pretty messed up place here right now. And I knew that tourism was down here. But I mean, and like I said, we lived here 20 years. We lived through different wars and anti-fata and I don't remember ever seeing it like this; like in Jerusalem where you usually see 50 tour buses, not one. And you do see some buses like from the Israelis, from the school, Israeli school children and those kinds of things.

But as far as like tourists, there's virtually nothing. I mean here and there you might see a few. But compared to what you're used to, there's virtually nothing. And most of the places that we're seeing are either closed down or you have to go through a back entrance because nobody's there. And we have been going around now for a while going. This is in Jerusalem. This is everywhere we go. It's the same. So it's not just one place. But it's almost really like a graveyard. It's all throughout the country. There's just like this spirit of sadness and grief. And I said, I feel like you're going to a wake or funeral.

And I feel horrible. I really feel horrible with all the people here had to live through these last X amount of years because it's not just the war, but remember before the war was three years of COVID where the country was locked down and forcing the vaccination and all the other stuff that went on with that. And like the people I'm dealing with, the politicians and the legal people telling me, they'll never get over this until there's closure and there's not going to be closure until people have answers on why this even happened.

So the Jerusalem Institute of Justice, they're actually made a documentary on October 7th and how it happened. It hasn't come out yet. They've given me a link to watch it. So, I'm hoping to be able to send that link out. It's only going to be available for like 10 days, but it probably will come out in a few months and then I'll be able to get it to everybody.

But I really, I hope that it's the brethren are able to see this and understand it because we are living in the last days. And Yahweh's judgment is we reap what we sow. And like I said, Yahweh is the ultimate Judge and I'm not judging anybody. But all I'm saying is when you have something like that happen on Simhot Torah, it

happened on the Simhot Torah, the joy of the Torah; the eighth day of Sukkot. And the worst terror attack since the Holocaust happens on that day and just horror since then. And the worst part is everybody feels like it's not over. Like you would think, where else do they go from here? Usually these things only last like a month or six weeks and this is going on two years and everyone's like, it's not over yet. So we will see.

And again, in another Bible study, I hope to be able to take a lot of world news and some different things that is specifically for Israel going on and go over that. But now, I do want to get into 1st Timothy six because it is the last chapter of Timothy. And I want to make sure that we finish this Bible study tonight.

Bible Study ~

So verse one of 1st Timothy 6 says:

1st Timothy 6:1 *Let as many as are slaves ... that's literally a bond man ... under a yoke count their own masters worthy of all honor, so that the name of YAHWEH and His doctrines may not be blasphemed.*

So, in the day and age we're living in today, we're in the Laodicean era - ruled by the people, and people don't want to follow instructions. It could be the simplest instruction of whatever, like, don't leave your house after nine o'clock at night, or it could be something else, don't do this, don't swim in this water, whatever it is. But whatever the simplest instruction people don't want to take and they want to argue.

And yet here, when you really think about this, this is where there were believers that were masters, slave owners and believers that were slaves. Both of them were believers and the ironic part is I'm going to read because there's different ... this is not the only part where we see this.

I mean, the book of Philemon is all about a slave and a slave owner that were both believers and the Apostle Paul talking to the slave owner about this slave that had left. And not once does the Bible ever tell the slave owner, the master, to release that slave. You would think that would be, hey, he's your both brethren and you're both brothers in the congregation, you should release him.

But that's never done because the reason why someone is a slave, it's not because of their nationality or the color of their skin, they're a slave because of something that happened. They had a debt or they owed a debt or there was something that they did, and it's the same way.

We have such an amazing prison ministry that has just taken ... never planned by me, but it's happened over the last 5 to 10 years. And we have thousands of prisoners that ask for Bibles. We have full congregations in prison. We have people in prison that are asking for baptism, that I'm trying to work out to see about getting people there to baptize. And it's the same way, the fact that you come to faith, the prisons aren't opening up the gates and just letting the people out.

So, we really should think about that, that in one sense, we say we're slaves to Yahshua, we're slaves to the Messiah, right? But if you can't be a slave in the earthly sense, if you can't serve your brothers and sisters, if you're offended at every little word that somebody says to you the wrong way, then are you really a slave of Messiah? Because slaves don't get offended.

Slaves are told you do this - you do that, that's it. You're a slave. You have no rights when you're a slave, like Richard Wurmbbrand said "The first thing that happens when you go into prison, you have nothing. Everything you have is taken away from you. Your clothes are taken away, you're put on prison garb and you have no rights to absolutely nothing, no rights to anything."

So, it's something to really think about Ephesians 6:5-8 ... Ephesians 6:5-8, says:

Ephesians 6:5 *Slaves, obey your masters according to flesh, with reverence and trembling, in singleness of your heart, as to Messiah;*

Wow! So be treating that master in the same way it talks about women being obedient to the husbands. It's not that the husband is the master, but it's the same thing in judicial order the husband is over the wife as a Messiah is over the congregation.

Ephesians 6:6 *not with eye service as hypocrites, but as slaves of Messiah doing the will of our Master from the heart,*

So, it's not like begrudgingly doing it, but it's doing it from the heart because you know what? If we are really slaves of Yahshua, we will want to serve everybody. You'll want to serve every single person you meet, you're going to want to serve them because that's what our service is. Our service is to be a slave of Yahweh, serving His humanity, the people that He created. It says:

Ephesians 6:7-8 *serving as slaves with good will to our Master, and not as to men, each one knowing that whatever good thing he does, this he shall receive from the Master, whether he is a slave or a freeman.*

So, it takes a lot of faith, but we have to trust in Yahweh that way to understand, 1st Corinthians 7:21 ... 1st Corinthians 7:21, says:

1st Corinthians 7:21 *Were you called as a slave? It does not matter to you. But if you are able to be free, rather use it.*

So, he's saying whether you're a slave or you're a free man, as far as being a believer, it doesn't make a difference because like Richard Wurmbbrand said, when he was a slave, when he was a prisoner. He said actually in one way was better because he said when he was a pastor on the outside, after 20 minutes, people are looking at their watches, "Are you going to go all day?" He says once he got into prison, people didn't have a choice, there's nowhere for them to go. So, they had to sit there and listen to him for hours and hours and hours.

So like he says, if you're free - great, use it. Use it for the same way that when America, the Waldenses and the Anabaptists, when they went from persecution in Europe and came to America and they were free, use it for your betterment. Use it. They printed Bibles. They use that they went all around the world. That's when the Philadelphia era started at that time. So if you are free, use it for that reason, but don't use it just for yourself.

And Colossians, Colossians 3 and verse 22 ... Colossians 3 and verse 22:

Colossians 3:22 *Servants, obey the Masters according to flesh in all respects, not with eye-service as hypocrites, but with a sincere heart, giving reverence to YAHWEH.*

So, when Yahweh puts people in ... because who puts like it says in **Daniel 4**, who puts everybody in position? Yahweh does. And that's why we don't have to agree with leaders that are doing evil things, but we shouldn't mock leaders. We should still be respectful to them.

Colossians 3:23-25 *And whatever you may do, do it from your whole soul as to our Master and not as to men, knowing that from the Master you shall receive the reward of the inheritance. For you serve the Sovereign Messiah. But the one doing wrong will receive what he did wrong, and **there is no respect of person**.*

So, if you're not following Yahweh's judicial order, whether that's in the family unit, whether it's at work, whether it's in the congregation or anywhere else, then like it says here, you're going to get it from Yahweh because Yahweh is the One who puts the judicial order in all these things, and there's always somebody over somebody else.

And that's why I say, the whole reason I want to change is, I have faith enough that I know a thousand percent that kingdom is real, and I know when the kingdom comes, it's not going to be Yahweh, Yahshua, and then me. There's going to be a lot of people between Yahweh, Yahshua, and then when I come, so that means there's a lot of people over me in judicial order and a lot of people that I'm going to have to follow and respect, and I better learn it now because if I don't learn it now, how am I going to do it then? I won't. I won't end up being there. So amazing.

1st Timothy 6:1-2 *Let as many as are slaves ... back to Timothy 6 ... under a yoke count their own masters worthy of all honor, so that the name of YAHWEH and His doctrines may not be blasphemed. And those having believing masters, let them not despise them, because they are brothers, but rather let them serve them more zealously, because they are believing and beloved ones, those receiving of the good service in return. Teach and exhort these things.*

So that word **exhort** literally in Aramaic is **required, teach and require** these things. So like it's saying these are their brethren ... these are their brethren. So, you should not be bitter because your master is your brethren, you should be thankful. You should be serving him even more.

And I've had it where because sometimes when you look at masters and slaves, those words sound pretty harsh in the English, but sometimes all it means is *boss and worker*. And I've been in both situations. I've been a worker, where I've worked hard for whoever my boss was. And I've been a boss; and I've been a boss where I actually employed ... all my employees were brethren. And the way they worked hard for me and the way I looked at it was wow, they're working hard to make me money. I'll help them any way I can. And I did and it worked really good together. I used to really, really enjoy when I had a business and I had brethren working for me, like it's saying here.

Titus 2:9 and 10 ... Titus 2:9 and 10 says:

Titus 2:9-10 *Let slaves be subject to their own masters, well-pleasing in all things, not speaking against them, not stealing, but showing all good faith, that they may adorn the doctrine of Elohim our Savior in all things.*

So again, we have to, whatever situation we're in, we have to do the best we can in a humble way, especially if our boss is a believer and to be working as hard as we can for him.

Verse 3 of Timothy 6:

1st Timothy 6:3-4 *If anyone teaches differently, and does not consent to sound words, those of our Master Yahshua Messiah and to the doctrine of the fear of Elohim, he is proud ... the fear or reverence of Elohim ... he is proud understanding nothing, but harps upon the use of a word concerning doubts and arguments, and this is the cause of envy and controversy, evil-speaking, evil suspicions,*

Wow, and boy, do we see that today, where people just trying to twist and turn the truth for their own evil demise, in working that way.

Titus 1:14 through 16, one chapter over in Titus. Titus 1:14 through 16, says:

Titus 1:14-15 *not listening to Jewish fables and commandments of men, having turned away from the truth. Truly, all things are pure to the pure, but nothing is pure to those being defiled and faithless, but even their mind and conscience has been defiled.*

You're trying to twist everything. There's people out there that do this.

Titus 1:16 *They profess to know Elohim, but by their works they deny Him, and they are abominable and disobedient, condemning every kind of good work.*

So, there's some people that are out there that they just ... they'll never say, *thank you*, they'll never say, *hey, you're doing something good?* And they basically just want to put everything down. This is what the Apostle Paul is speaking against. And actually in these epistles to Timothy and also to Titus, that's exactly what's happening a lot.

We're seeing a lot of it is with the rabbis and not only the rabbis, but other people that, like so-called brethren and dissidents, like he's saying, that are bringing in all kinds of heresies and different things. He talks about marking people that are bringing in wrong doctrine. And we see there's a lot of bad things going on. There's a lot of bad people that are there in those days, just like there's a lot of bad people in these days that we're living in.

1st Timothy 1:4 ... 1st Timothy 1:4 says:

1st Timothy 1:4 *nor to give heed to fables and stories of endless genealogies, which cause disputes, rather than build up the faith of Elohim,*

So, this is the point at the end of the day. We're not here to try to bring doubts and questions into our faith. We're here to build our faith. And that's really what we have to do.

Let's go to 2nd Timothy 2:23 ... In Timothy 2 and verse 23, it says:

2nd Timothy 2:23 *Keep away from foolish disputes which do not educate, knowing that they generate quarrels.*

So, getting into all this like technical stuff and technical stuff of genealogies and this and that, just trying to bring doubts instead of building on our faith.

And one more scripture on this verse, Philippians 2 and verse 14 ... Philippians 2 and verse 14. It says:

Philippians 2:14 *Do all things without murmuring and doubtful reasoning ... without doubtful reasoning.*

So like I always say, we're not Yahweh, we don't know everything, right? And why should we? He doesn't owe us anything. But what I do, is the reason why I have such strong faith I, I focus on what I know, not what I don't know. So I'm not a scientist. I'm not a physicist. I don't know everything of the universe. I don't know how every last thing works.

But the things I do know, I do know the Bible is true. I do know that Yahweh's Word is true. I do know the Bible very well. And I do know creation and the things of creation. I do know that matter couldn't come from nothing. You have to have something to create something else. So I focus on the things I know, not the things that I don't know. And that's what he says. We don't want to have murmuring and doubtful reasoning.

So, now 1st Timothy 6 verse 4, we just went over here. So 1 verse 5 says:

1st Timothy 6:5 *meddling, of men whose mind has been corrupted and deprived of the truth, who think that worshiping of Elohim is for worldly gain. Keep away from such people.*

And wow, if this was back then, look at now. I was just talking to you why I'm really, really happy to start working with the Jerusalem Institute of Justice. Because here it is, they're not a church or religion. They're a law firm. And yet, every single thing they do is for free. All their cases, all their clients, they do everything. And they seek out the people that are being persecuted. And here it is, talking about in a religious sense, religious people.

And this has really, really hit me. I've given sermons over to the last six months. You've heard them. How everything in the world is part of commercial Babylon. It's hard to find anything that's not part of commercial Babylon because every single day, everything we do, we're being conditioned, conditioned to be sold to.

Every time you're on the internet, every time you're on your phone, every time you're going to work, every time you're watching a billboard, every time everything. It's every time you go into a store, every time you go into a supermarket, everything is strategically there to market you, whether it's marking you to click onto something or marking you to buy something or marking you to go into something else, every single thing is being marketed.

And you would think in religious circles, it wouldn't be like that. And unfortunately, religious circles are the worst. Here I am, I'm in the land of Israel. And one of the things that I didn't mention, I mean, it was expensive here before. I have no idea how the people can survive here. It is so expensive that it's like a black hole. I mean, everything, every last thing here is just insanely expensive. And one of the reasons why I believe that Yahweh stopped me doing the pilgrimages and stuff here is because of the commercialism and how expensive things got.

And I always said the same with Sukkot, the day it comes where only the rich can do it, I'm out. I want no part of it. And even with Babylon, sometimes people in America have said about, "Well, when, if I can get money." And I say, if you think you can only leave Babylon, if you have enough money, then you're missing something because Babylon is **about money**. It's about people trusting too much in money. It's not about the ones who are the richest get to leave and the other ones don't. It's the opposite.

So here we have men, *who think that worshiping of Elohim is for worldly gain. Keep away from such people.* And that's probably 95 or 98% and I'm probably being generous with those numbers of religious people. They are all out, most of them, for money.

Matthew 21:12 and 13 ... Matthew 21:12 and 13. It says:

Matthew 21:12-13 *And Yahshua entered into the sanctuary of YAHWEH and threw out all those selling and buying in the sanctuary. And He overthrew the tables of the money changers and the seats of those selling the doves. And He said to them, It has been written, "My house shall be called a house of prayer, but you have made it a cave of bandits."*

And I think one of the things that impressed the Jerusalem Institute of Justice with our ministry was because they see like we're not a big million dollar ministry. We're not like most of our brethren or third world brethren. And yet, they see what we're doing with the little bit we have. And one thing, they didn't meet all our brethren, but they certainly met me. They see the joy that's in my life. And they're impressed by that. They're impressed of our conviction.

And that's what we need. As brethren, all of us, this open door that Yahweh's put there and I said this open door is not going to be there forever. I just had a new open door open this week in Turkey. And the seven churches up in Turkey, right? That's where the original seven churches of Revelation are. And we never had any connection up there. And now, there's a there's a connection up there in Turkey of starting congregations and up there in that area. And even somebody that wants to translate, get baptized and translate all of our information into Turkish.

And it's like Yahweh is opening so many doors. I can't tell you. And it's not going to be about money. It's not going to be about that. It's going to be about heart, the people that have the heart, the people that want to be part of it. And if you want to partner with me, you want to be part of it. Hey, we're all part of the same team, right?

But these doors that are opening, the harvest is ready, the workmen are few. And we need more workmen. But wow, I can't tell you the doors that Yahweh is opening. It's humbling, but it's also exciting and like astounding almost unreal what Yahweh is doing.

But one thing is, it's not going to be with people that are just looking for money. If I see, whenever I see that I want nothing to do with it. Time is too short. In my time, I wish I had 48 hour days and I don't. So I can't waste time with people that are just looking for a material gain. If they are, I'm just shaking the dust and moving on.

Titus 1:10-11 ... Titus 1:10-11. It says:

Titus 1:10-11 *For there are indeed many insubordinate men, empty talkers and deceivers of the people, especially those of the circumcision, whose mouth you must stop, who overturn whole houses, teaching things which they ought not for the sake of ill gain.*

And I'm not sure where Yahweh, who He's going to send me to here in the Land. But if He wants me to go to some of these rabbis and some of these people out here, just fleecing the flock and taking money. I am happy.

I told Yahweh, I will do anything that He wants me to. I am ready and whatever He wants, I am here to do and it doesn't make a difference.

But there are people out there and those are the people we're going to have to call out. And those are the people that, like it says here, and look what it says though in verse 6:

1st Timothy 6:6 *But our gain is greater contentment, for it is the worship of Elohim.*

Let me read that again. Our gain, where *meddling a man whose mind has been corrupted and deprived of the truth who think that worshipping of Elohim is for worldly gain*, which it's the opposite, right? It's the people that are doing that are the most miserable. *Keep away from such people. **But our gain is greater contentment for it is the worship of Elohim.***

And like I tell the story, my uncle who was a mentor of mine since I was young and he always taught me a lot with business and all these things. And as I got older a couple of years ago, I said to my uncle so and so, I realize that success is not wanting more but being satisfied with less. And that really is.

*Our gain is greater contentment for it is the **worship of Elohim** because when we're satisfied with less, do you know what we're doing? We're saying, thank You, Father. We're saying, thank You. I'm totally satisfied. **Yahweh is my Shepherd. I shall not want. Psalm 23.***

But if we're always wanting, if we're never satisfied and we're always needing more and we're always coveting, then Yahweh is not our Shepherd because we're not satisfied. But it is worship. It is worship of Elohim. This is such a powerful scripture that when we are content, we are literally worshipping Him because we're saying I need nothing else. My contentment, greater gain is my contentment because *Yahweh is my Shepherd. I shall not want.*

Philippians 4:11 through 13 ... Philippians 4:11 through 13. He says:

Philippians 4:11-13 *Not that I speak as to need, for I have learned to be content in whatever state I am. And I know what it is to be poor, And I know what it is to be rich; I have gone through many things and experienced many things, both to be filled and to hunger, both to have plenty, and to be in need. I can do all things through Messiah; the One giving me strength.*

And I say, I've been in places where I've slept on straw in Brethren's houses in Africa and I've been in places where I'm coming home from a mission trip and I got delayed for 24 hours and they put me in a \$500 Hyatt hotel room. And to be honest, I appreciate the Hyatt hotel room. They even have heated toilet seats. Never seen that anywhere, but in some of these real expensive hotels, they even have a heated toilet seat. But to be in all honesty, I liked it better sleeping on the straw in the African's house because I was with them. I was with Brethren and that was the best they had they were sharing with me.

So I'm content in everything, not that I wasn't content at the Hyatt. I appreciate it and I was thanking Yahweh every step along the way because they gave food, they gave everything. But either side for me, as long as I'm doing the work of Yahweh, that's all that matters. It doesn't matter where I am or what I'm doing, or who I'm with. If I am in Yahweh's will, that's the main thing in my life and that's what keeps you happy.

And that's why people like Richard Wurmbrand that were in prison for 13, 14 years, three years in solitary confinement where he didn't even see light, and he was still happy and content because he was in the will of Yahweh and that's the way we need to be.

Like it says in verse 7:

1st Timothy 6:7 *For we have brought nothing into the world, and it is plain that neither can we carry anything out.*

So, we brought nothing into the world and we can carry nothing out. And I remember reading in one of the articles in the Amish magazine, it said, **it is very hard to be content with little but it's impossible to be content with much** ... it's very hard to be content with little but it's impossible to be content with much. And like my daughter read on something, I forget what it was, but she said that it said, I never saw a luggage rack on a hearse.

So, when that day comes and you go, we brought nothing into the world and it's plain we're not going to carry nothing out. When you go to your funeral, you never see a luggage rack on a hearse. You're not going to be taking all your belongings and all your suitcases and all your things with you.

Basically, Genesis 3:19, right? Let's go up there and read it. Genesis 3:19:

Genesis 3:19 *By the sweat of your face you shall eat bread until your return to the ground. For you have been taken out of it; for **you are dust, and to dust you shall return.***

Ecclesiastes 5:16-17 ... Ecclesiastes 5:16 through 17, says:

Ecclesiastes 5:16-17 *And this also is a painful evil, that in all, as he came, so shall he go. And what profit is to him who has labored for the wind? Also all his days he eats in darkness, and with much grief, along with his sickness and wrath.*

So that's life. That's what life is and the only thing that matters in this life is serving Yahweh. That's all that matters. That's the thing, the reward. Like the bumper stick I always say I saw : a servant of Elohim the pay may not be good but the retirement plan is excellent. And that's what we either we believe it or we don't, right? Do we believe that?

And if you believe it, you have the greatest contentment in life because people can see it, you can say it, but people can see whether you believe it or not. And you believe it when you say it in faith, you believe it when you really believe, that you're not living for the few things in this life where you're living for all the things of eternity.

Job 1 in verse 20 ... Book of Job chapter 1 verse 20 in 21. He says:

Job 1:20-21 *And Job rose up and tore his robe, ... this is after he lost everything ... and shaved his head. And he fell down on the ground and worshiped. And he said, I came naked out of my mother's womb, and naked I shall return there. YAHWEH gave, and YAHWEH has taken away. Blessed be the name of YAHWEH.*

Wow. Right? Naked, you come out and naked you go back and that's it. And like I said, there's no luggage rack on a hearse. You're not taking anything with you. So, you might as well use what you have now for the kingdom of Yahweh. And there's a lot of people out there that do need something.

Wow. As we're driving around in Jerusalem, somehow they took away most of the homeless people there. We don't know if they killed them or brought them somewhere else because like I said, they're just trying to make it into like a new age city. But in Tel Aviv, in some of the other areas, there were a lot of homeless people. I mean a lot.

We saw people that we believe some of them might have been soldiers that were injured and whatever. One guy was in a wheelchair. And it's the same way like it says here. *Naked he came, naked he go back, but blessed be the name of Yahweh.* You carried nothing in and you're not taking anything back.

Luke 12 and verse 16. It says:

Luke 12:16-18 *And He spoke a parable to them, saying, A certain rich man produced well from the land. And he reasoned within himself, saying, What may I do, for I have nowhere I may gather my fruits? And he said, I will do this; I will tear down my barns and I will build bigger; and I will gather there all my produce and my goods.*

Luke 12:19-21 *And I will say to my soul, Soul, you have many goods laid up for many years; take rest, eat, drink, and be glad. But Elohim said to him, Fool! Your soul will be required from you in this night; ... your life ... and that which you prepared, to whom will it be for? Such is he who lays up treasures for himself, and does not abound in Elohim.*

Wow. So we have no idea, and all I know is, wow, what a great time we're having here in the Holy Land. And boy, if Yahweh took me tonight, I would have gone out with a boom. So, but that's the point, that you have to live every day almost like it's your last and you have to, your goals and your desires need to be for Elohim.

You have to bear fruit. That's what's coming. And either you believe it or you don't. And if you believed it, you would work for it. I say sometimes I give the analogy sometimes like at the school, I say, if the man here who owned the complex, where we're keeping the school, if he came out and said, "You know what? The king is coming and we have to fix the yard and we'll give everybody a million dollars if you work one day out here for five hours cleaning and raking and picking weeds and all the other things."

And I say, "Be honest, how many of you would say no?" And we all would ... we all would, would take the money because that's a great trade. And yet, we are being offered so much more than that, so much more, more than money can buy. And are you really believing? If you are, you would make that trade because you're trading something, all of us only have 24 hours in the day, right?

So every day of your life, you're trading 6 hours, 8 hours, 10 hours, 12 hours, whatever you're working at a worldly job, and we do have to work, we do have to pay our bills and all the other things. But how much time are you putting into your worldly job simply to pay rent and buy food? And how much time are you putting into the work of Yahweh? Because if you really honestly believed in faith, what I'm saying now, you would be putting a lot more time into the work of Yahweh than you would for worldly job or even worse.

Some people it's not even a worldly job. They're just sleeping, or watching TV, or watching the internet, or just wasting time with a whole bunch of other stuff. So understanding, you bring nothing into the world, you take nothing out and we need to be serving Yahweh the most we can. We have to really, really, really be doing it.

One more scripture on this is Psalm 49 verse 17 ... Psalm 49 verse 17. And it says:

Psalm 49:16-17 *Do not be afraid when one becomes rich, when the glory of his house increases; for when he dies he shall take nothing; his glory shall not go down after him.*

So, we don't have to be jealous of whatever these people, these Bill Gates type people out there that are making all this money and billions of dollars. Because, wow, and even Bill Gates, he's getting older and he could die at any time. And his time is going to be up and certainly the things he's doing now are not bearing any fruit for the kingdom.

So, we don't have to worry about that, right? *For in his life, for when he dies he shall take nothing, his glory shall not go down after him.* No, we want to have all of our effort in the kingdom of Yahweh.

Verse 8 of 1st Timothy 6, he says:

1st Timothy 6:8 *But having food and clothing, let us be satisfied with these.*

Wow. It doesn't even say ... it says food and clothing. It doesn't even say housing. It doesn't even say a room, just food and clothing.

Hebrews 13:5 and 6 ... Hebrews 13:5 and 6 says:

Hebrews 13:5-6 *Set your way of life without money-loving, being satisfied with present things; for He has said, "Not at all will I leave you, not at all will I forsake you," never! So that we may boldly say, "YAHWEH is my helper, and I will not be afraid. What will man do to me?"*

So with food and clothing, let us be satisfied.

Matthew 25, in verse 34 ... Matthew 25 and verse 34. He says:

Matthew 25:34 *Then the King will say to those on His right, Come, the blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.*

These are the ones that were giving, like when the people were naked, they were giving clothes, when they were in prison, they were visiting, when they were hungry, they were feeding them. And these are the people that Yahweh says, *come the blessed of Me.*

Matthew 25:35-36 *For I hungered, and you gave Me food to eat; I thirsted, and you gave Me drink; I was a stranger, and you took Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.*

So, the Word of Yahweh can't be broken. Either we're doing these things or we're not doing these things. He says, but in verse 9:

1st Timothy 6:9 *But those purposing to be rich fall into temptation, and a snare, and many foolish and hurtful lusts, which plunge men into ruin and destruction.*

So, I've seen some of these public speakers, even somebody like Anthony Robbins, who I've listened to before and believe in some of his stuff. But like where they'll make it sound like hey, you could have all this money and you could have all the success and there's no sacrifice to it.

It's just a matter of doing ABC. And it's not true because there is a trade to everything and believe me, I've been in there when I was younger. And if even when you have, even if someone gave it to you, say somebody willed me 10 million dollars, right? So I didn't have to work for it. It wasn't a business or whatever and willed it to me.

You know how much time and effort and thought it takes to keep that 10 million dollar? Because you have to invest it, you have to make sure you do the right things with it. You have to pay taxes on it. There's a lot of maintenance to having money, just holding on to money. And I've been on both ends of the spectrum and I know it. And that's why he's saying it.

1st Timothy 6:9 *But those purposing to be rich fall into temptation, and a snare, and many foolish and hurtful lusts, which plunge men into ruin and destruction.*

And if that's where your goals are, if your goals are in money, good luck ... good luck because like it says, the money you put in your pockets and it's like you have holes in your pockets. The money is going to go anyway because the system is changing. And you are going to do all that hard work and all that schooling and all that work and that money is going to disappear in a day, and then where are you going to be left because you have nothing. You'll have nothing then.

Yet, when you put it into the kingdom of Yahweh, you're putting into something eternal, but you have to believe it. And it's sad that some brethren aren't. They're not putting fruit for the kingdom of Yahweh. They just want physical mammon thinking that that's going to make them happier and it doesn't. It'll make you more miserable, right? Just like it says here, and it will bring in *temptation, and a snare, and many foolish and hurtful lusts, which plunge men ... and women, not just men ... into ruin and destruction.*

Matthew 27 verse 3 through 5 ... Matthew 27:3 through 5 says, and this is talking about Judas, Iscariot:

Matthew 27:3-5 *Then Judas, the traitor, seeing that He was condemned, repenting, returned the thirty pieces of silver to the chief priests and the elders, saying, I sinned, betraying innocent blood. But they said, What is it to us? You see to it. And tossing the silver pieces into the sanctuary, he left. And going away he hanged himself.*

So, where did it get Judas going after the money? It got him absolutely nowhere. It got him absolutely nowhere because that's what happens when you're going after the money, you're going to start compromising on your beliefs. And even if you don't compromise on doing stuff that's illegal, or whatever, or lying and stealing, it's your time. You are going to compromise on your calling because you're not going to be putting the same amount of time into study and prayer and service to Yahweh. You're going to be putting into saving money.

So verse 10:

1st Timothy 6:10 *For the love of money is a root of all evils, by means of which some having lusted after it were seduced from the faith, and they themselves pierced through by many pains.*

That's what I was saying. *They left from the faith and they were pierced through with many pains. Money is a root of all evil*, and it's not that money can't do anything. Like I said, it doesn't solve your problems money. That's what people think.

As long as I had money, can't solve health problems, can't solve relationship problems, and can't solve pride problems, a lot of times it makes it worse. When money does it, it allows you to drive to your problems in style.

So yeah, you might drive to your problem in a nice car, but it's not going to solve your problem and a lot of times it makes it worse. So, this is why you have to make sure that you're not seeking after money. That should not be. If Yahweh blesses you with it, use it for the kingdom, use it for His purpose, but don't be seeking after.

Judges 1 and 11 says:

Judges 1:11 *Woe to them, because they went the way of Cain, and gave themselves up to the error of Balaam for reward, and perished in the speaking against of Korah!*

So Balaam, he was a prophet for hire. And that's a lot of these guys like he's talking about, like we were saying in verse 5 and 6, these religious people that are just looking to make a market and make money off of the Word of Yahweh. And Yahweh says shame on them.

Acts 1 and verse 16 ... Acts 1 and verse 16. It says:

Acts 1:16-17 *Men, brothers, it was necessary for this Scripture to be fulfilled which the Holy Spirit spoke before through David's mouth concerning Judas, the one having become guide to those seizing Yahshua; for he was numbered with us, and obtained a portion of this ministry.*

Acts 1:18-19 *This is he who obtained a field for himself from the reward of sin ... So he got the money from sin ... and fell upon his face on the ground and burst from his middle and poured out all his insides. And it became known to all those living in Jerusalem, so as that field to be called in their own dialect,... Aramaic dialect ... Akeldama, which is, Field of Blood ... Field of Blood.*

So that was Judas where it ended.

Proverbs 1 and verse 31 ... Proverbs 1 and verse 31. And he says:

Proverbs 1:31 *and they shall eat of the fruit of their own way and be filled with their own lusts.*

So, you're going to reap what you sow ... you're going to reap what you sow. And like I said, there's only so much time in the day and where is your time going to?

1st Timothy 6:10 *The love of money is a root of all evils, by means of which some having lusted after it were seduced from the faith, and they themselves pierced through by many pains.*

And there's nothing that I saw pull people away more from the faith is when they start earning more money. Like I said, working around the clock and also their families being pulled away from their families and not fulfilling even the minimal responsibility to the wife and kids because they're working all the time just for money. And the money is only going to destroy your life more and more and more. It's not going to make you more happy. And like I said, time is what your family needs. Time is what relationships need, not money.

And verse 11. First, let me go on the second Corinthians 2:17. Last scripture on that. 2nd Corinthians 2:17. He says:

2nd Corinthians 2:17 *For we are not as the many, peddling the Word of Elohim; but according to the truth, as men of YAHWEH, we speak through Messiah, in the sight of Elohim.*

We're not like market people peddling, like people selling tomatoes in a market, the Word of Yahweh, the way that some of these pastors do, shame on them. No. Because *the love of money is a root of all evil*. And where your heart is that's basically where your goals are going to be. That's where the things that it's going to be the most important to you.

Verse 11:

1st Timothy 6:11 *But you, O man of YAHWEH, flee these things and pursue righteousness, holiness, faith, love, patience, and meekness.*

The fruits of the spirit, these are the things we should be going over. Not the other things. *Flee, flee the love of money in these other lusts and pursue righteousness, holiness, faith, love, patience and meekness.*

2nd Peter 1:5 through 7 ... 2nd Peter 1:5 through 7. It says:

2nd Peter 1:5-8 *But also in this very thing, having brought in all diligence, having fully supplied in your faith virtue, and with virtue knowledge, and with the knowledge self-control, and with the self-control patience, and with the patience holiness, and with the holiness brotherly kindness, and with brotherly kindness, love. For these things being in you, and abounding, they will make you never to be useless or unfruitful in the full knowledge of our Master Yahshua Messiah.*

So, we see the fruits of the spirit, they're like stepping stones and one goes to another. And we want to make sure we are pursuing these things because as you get one, you get another and one leads to another and leads to another. And those are the things that we should be pursuing.

2nd Kings 1:9 ... 2nd Kings 1 and verse 9. It says:

2nd Kings 1:9 *And the king sent to him the commander of fifty with his fifty. And he went up to him. And behold, he was sitting on the top of the hill. And he spoke to him, O man of Elohim, the king has said, Come down.*

I think I have the wrong scripture here that I wrote. Okay, I will just let that go. Let's go back to verse 12 here.

1st Timothy 6 and verse 12:

1st Timothy 6:12 *Fight the good fight of faith. Lay hold on eternal life, to which you were also called and confessed the good confession before many witnesses.*

At the end of the day, what is your reputation with people? Like I always say, the worst insult anyone could ever give you is, I didn't know you were a believer. And people, he said, "He thought I was a ... he didn't know I was a Christian. I'm not a Christian. That's a pagan word." That's not what he's talking about. He didn't know that you read the Bible every day. He didn't know you believed in Yahshua. He didn't know that you served Yahweh. That's what he's saying. So that's the worst insult someone can give.

He says:

1st Timothy 6:12-13 *Fight the good fight of faith. Lay hold on eternal life, to which you were also called and confessed the good confession before many witnesses. I charge you before YAHWEH, He making all things alive, and Messiah Yahshua, the One witnessing the good confession to Pontius Pilate,*

Wow. So this is even mentioning Pontius Pilate here.

1st Timothy 6:14 *that you keep the commandment spotless, blameless, until the appearing of our Master Yahshua Messiah,*

Are we doing that? Are we putting Yahweh first and keeping the commandments spotless, blameless?

Revelation 14:12 ... Revelation 14 and verse 12:

Revelation 14:12 *Here is the patience of the saints; here are the ones keeping the commandments of YAHWEH, and the faith of Yahshua.*

Commandment keeping and faith go together because if not, it's only self-righteousness. If you're just doing it out of self-righteousness, it means absolutely nothing. It's got to be out of faith. So that's what he's saying.

1st Timothy 6:14-16 *Keep the commandment spotless, blameless, until the appearing of our Master Yahshua Messiah, who in His own time will reveal the blessed and almighty Elohim, the King of kings and Sovereign of Masters, the only One having immortality, living in light that cannot be approached, whom no man has seen, nor can see; to whom be honor and everlasting dominion. Amen.*

The light of Yahweh is such an amazing thing. And like I said, there really is no such thing as darkness. Darkness is only the absence of light. And when Yahshua is on this earth, there will only be light because He is the light. And that's what it says. He's the only one having immortality.

I explained that to people. Right now with His Spirit living in us, we have eternal life, living in us, but that eternal life can be taken away if we don't continue. But once you get immortality, that's it. That means it's forever. It can never be taken away. And Yahweh is only going to give immortality if He believes you could do that forever or He'd have millions more of Satan the devil.

And I'll read a footnote here. He says:

Currently, only Yahshua has immortality. The true first fruit believer who has been baptized in His name has eternal life, but he can lose that eternal life if he turns back in the Scriptures are there. However, when Yahshua returns to the ones overcoming and enduring till the end He will give immortality to.

It's in **1st Corinthians 15:50, verse 50-54**. I'm not going to go there now because we're running out of time. *He is the One, be all honor and everlasting dominion*. In the Aramaic that literally is *authority*. So He is the only One that has immortality. *He is the living in light that cannot be approached* because of our sinful nature.

But someday we will be able to approach that light. So, there's a part of that light that is already in us. And the more we surrender to Him and the more fruit we're bearing, the light gets brighter and brighter and brighter.

So, just like it talks about in the book of Matthew, that *let your light shine before men, that they may see your Father in heaven and give glory to Him*. So that's what we have to do. We have to let our lights shine the way that Yahshua's light is shining.

Verse 17:

1st Timothy 6:17-18 *Charge the rich in the present age not to be proud, ... because a lot of rich people think ... there's an arrogance that can come to your life when you have riches because they start relying on the riches instead of relying on the Yahweh. And He says ... Charge the rich in the present age not to be proud, nor to set hope on the uncertainty of riches, but in the living Elohim, who gives us all things so abundantly for our comfort; that they do good works, and become rich in good deeds, ready to give, and willing to share,*

And that's what it's about.

1st John 3 and verse 17 ... 1st John 3 and verse 17 says:

1st John 3:17 *But whoever has worldly possessions, and sees his brother in need, and shuts up his mercy from him, how is the love of Elohim in him?*

So, we have to make sure that we're using, if Yahweh has blessed us with mammon, don't be ashamed of it, but use it for His glory because everything belongs to Him. **Psalm 24**, *the earth is Yahweh's and the fullness thereof and the people and those who dwell in it*.

Hebrews 13:16 ... Hebrews 13 and verse 16. He says:

Hebrews 13:16 *But do not be forgetful of doing good and sharing, for Elohim is well pleased with such sacrifices.*

So literally, when we do good works, when we share, when we help the poor, it's a sacrifice to Yahweh because He's not looking for killing animals. That's not pleasing to Him. We know that already from Jeremiah chapter 7, which pleasing them, which is a sacrifice of praise to Him, right? Like it says in verse 15:

Hebrews 13:15 *Then through Him let us offer up a sacrifice of praise to YAHWEH always, that is, the fruit of the lips, giving thanks to His name.*

So, when we praise His name, we are doing a sacrifice of praise. And when we help and we serve others, we are doing a pleasing sacrifice to Him.

Verse 19:

1st Timothy 6:19 *treasuring away for themselves a good foundation for the coming age, that they may lay hold on eternal life.*

Matthew 6, verse 19 and 21. Going quick here because we're out of time and I want to finish. Matthew 6, verse 19 through 21. He says:

Matthew 6:19-21 *Do not treasure up for you treasures on the earth, where moth and rust cause to corrupt, and where thieves dig through and steal. But treasure up for you treasures in Heaven, where neither moth nor rust cause to corrupt, and where thieves do not dig through and steal. **For where your treasure is, there your heart will be also.***

And then He says:

Matthew 6:22-23 *The lamp of the body is the eye. Then if your eye is pure, all your body is light. But if your eye is evil, all your body is dark. If, then, the light in you is darkness, how great is the darkness!*

So *where your treasure is there, your heart will be also*. But basically you could look at your time, like I tell people, write a schedule of your time and whatever you're doing 8, 10, 12 hours a day, that is where your treasure is because **your treasure is time**. Just like I said, whether you're Donald Trump or you're Donald Esposito, we both have 24 hours in a day. And how you use that time shows where your heart is. That's just you reap what you sow.

So, like he's saying here, *treasuring away for themselves a good foundation for the coming age that they will may lay hold on everlasting life*.

1st Timothy 6:20 *O Timothy, be careful of that which is committed to thee; and shun vain words, and the perversion of false science:*

Wow. Boy, you would think he's living in this day and age that we're living in today because that's the false science, the false knowledge, the false intelligence; AI. And not only AI, but evolution that's all full science, and the whole bit of that, that's a whole study on its own. But we know it's evil and wrong. You can go to **Romans 1**. I'm not going to go there now.

And then the last verse:

1st Timothy 6:21 *for those professing this have missed the mark ... Literally have been led astray. The word in Aramaic is *Tia*. They're looted, seduced, deceived. They've missed a mark ... *concerning the faith. Grace be with you, Amen.**

So you know what? There's people out there that are against the Torah. There's people that the Law has been nailed to the cross, all this crazy stuff. And *I just love Jesus and no one's going to tell me this!* And it's just not, they can't prove that from Scripture. And that's the key.

The key is in whatever false belief you have in your pride that you won't let go. **The key is what you can prove from Scripture**. And like it says, **those professing**, who have missed the mark, they've literally been led astray concerning the faith because that's not the faith in the first century. In the first century, there was no question about whether they keep the Torah not, ever! The Torah was kadosh. It was holy. It was the Word of Yahweh.

What the question was, was the Temple was still standing. And what does that mean to us? What does it mean? The priest who are in there doing animal sacrifices, we know that Yahshua is the ultimate sacrifice. So what does the temple mean in this time? That was what all the question was, the sacrificial system. Nothing, zero, were people questioning the Torah.

You look at Paul's letters, one of the letters, the book of Romans that they try to say, prove the Torah is done away with. And there's 32 quotes in that one letter of the Torah, word for word, 32 quotes. So, would Paul really write a letter with 32 word for word quotes for something that was done away with? It's utterly stupid and ridiculous.

So this is the point. These people...

1st Timothy 6:20-21a *O Timothy, be careful of that which is committed to thee; and shun vain words, and the perversion of false science: ... false knowledge or intelligence ... for those professing this have missed the mark ...*

They've been led astray. They've deluded, seduced, deceived because **they can't prove what they're saying from Scripture**. They have no basis for it, right? It's just pride, it's self-righteousness.

1st Timothy 6:21b *Grace be to you. Amen.*

And the last scripture, I'm going to go from that is 2nd Timothy 2:18 ... 2nd Timothy 2:18. He says:

2nd Timothy 2:18 *who missed the mark concerning the truth, saying the resurrection has come,...*

So he uses that term in other ways, missing the mark. Literally, like I said, it's like somebody that's shooting an arrow. That's what it means missing the mark when you're shooting toward the goal. But it literally means: to be led astray, to be deluded, seduced, deceived.

So, I did go a little bit over time. I really tried to keep these Bible studies under an hour, but I wanted to share some things from the Holy Land here. And I wanted to make sure I got through 1st Timothy, the last chapter, chapter 6 tonight.

So I pray. I really, really enjoy doing the book of Timothy. I think it's a great book. There's a lot of good things in there for us. I pray that you enjoyed it and I pray that you will have a blessed Sabbath wherever you are. I know we will have one here in the Holy Land. Until next time, Yahweh bless and Shabbat shalom.